राष्ट्रीय **प्रौद्योगिकी** संस्थान, दुर्गापुर

Self-attested photograph

**NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**

MAHATMA GANDHI AVENUE, DURGAPUR-713209

West Bengal, INDIA, [www.nitdgp.ac.in](http://www.nitdgp.ac.in)

(An Autonomous Institution of the Govt. of India under Ministry of Education (Shiksha Mantralaya)

An Autonomous Institution of the Govt. of Indtonomous

 **Application for Faculty Positions**

Advertisement No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(****Note: Incomplete applications are liable to be rejected****)*

|  |  |  |  |
| --- | --- | --- | --- |
| Post Applied for  |  | Level |  |
| Department |  | Application Fee Amount |  |
| Specialization |  | Name of issuing bank |  |

|  |  |  |
| --- | --- | --- |
| 1. | Name in full (in capital letters) |  |
| 2. | Father’s Name |  |
| 3. | Mother’s Name |  |
| 4. | Date of birth |  |
| Age on 31.03.2023. |  | Year |  | Month |  | Day |
| 5. | a) Marital Status : Married/Single | b) Gender : Male / Female/Others : |
| 6. | a) Permanent address: | b) Correspondence Address: |
| Phone (with STD)/ Mobile No. |  | E-mail |  |
| 7. | Nationality |  |
| 8. | Category under which you are seeking reservation/relaxation | SC/ST/OBC/PWD/EWS |

**9. Details of Educational Qualification** (from Matriculation onwards):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Exam. Passed | Specialization | Board/University | Passing Year | Class/ Division | % of marks/ CGPA |
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\* For PhD Degree mention the duration/period**.**

Signature of the Applicant

**Details of employments:**

(a) Teaching: Total………………. Post PhD………………….

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name and address of employer | Designation | Pay-scale | From | To | Duration |  Type of  organization |
|  |  |  |  |  |  |  |  |
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**11. Other information** (Experiments/Computational projects added to teaching laboratories/ Courses offered through application of ICT/E-learning packages prepared):

**12. Research Activities:** (Specify total Number and attach list of publication in each category as per format given**):**

**(a) Paper publications in National / International Journals: (Attach photocopy of first page):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of paper | Author(s) | Name of the Journal | Vol. & Year | Pages |
|  |  |  |  |  |  |
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Signature of the Applicant

(b) **Papers publication in National/ International Conferences**

  **(Attach photocopy of first page)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of paper | Co-author(s), if any | Name of the Conference | Date  |
|  |  |  |  |  |
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 **(c) Number of UG and PG students guided / Ongoing:**

|  |  |
| --- | --- |
| UG | PG |
| Guided | Ongoing | Guided | Ongoing |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |

**(d) Details of Ph.D. Students (Guided and Ongoing):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No | Name of Student | Year | Title of the Dissertation | Status (Completed/Ongoing) |
|  |  |  |  |  |
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Signature of the Applicant

**13. Books/Monographs/Book chapters written**:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of book/monograph/ Book chapters | Name of Co- author, if any | Year ofPublication | Publisher with address |
|  |  |  |  |  |
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**14. Seminars/Short Term Courses/Summer Schools/ Winter Schools organized:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | From | To | Name of the course | Sponsored/ Self financed | Number of Participants |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**15. Seminars/ Short Term Courses/ Summer Schools/ winter attend, if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | From | To | Institute/Industry | Sponsored by | Name of the course |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**16. Research Projects / Sponsored project/ Consultancy activities:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sponsoring Agency | Title of the Project | Period | Amount | Status (Completed/ongoing) |
|  |  |  |  |  |
|  |  |  |  |  |

**17. Membership of Professional Bodies:**

|  |  |  |
| --- | --- | --- |
| Sl. No. | Name of Professional Bodies | Membership no. with validity |
|  |  |  |
|  |  |  |
|  |  |  |

Signature of the Applicant

**18. Administrative/ Institute Support work:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Section/office/ Institute level committee | From | To | Position held | Responsibilities |
|  |  |  |  |  |  |
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**19. Any other relevant information: (**Add Separate sheet if require**)**

**20. Name and address of two References**:

|  |  |
| --- | --- |
| 1st Referee | 2nd Referee |
| Name |  | Name |  |
| Position |  | Position |  |
| Address |  | Address |  |
| E-Mail |  | E-Mail |  |
| Phone No. |  | Phone No. |  |
| E-Mail Address |  | E-Mail Address |  |

**21**. **Did you previously apply for any post in this Institute? If yes, give particulars**:

………………………………………………………………………………………………………….

**DECLARATION**

“I hereby declare that the statements made by me in the above form are true, complete and correct to best of my knowledge and belief.”

Place: …………. Signature of Applicant

Date: ……………….. Name: ……………………………………………

NO OBJECTION CERTIFICATE TO BE FURNISHED BY THE CANDIDATE WHO IS ALREADY IN EMPLOYMENT, REGULAR/TEMPORARY BASIS.

Certified that Mr/Ms.--------- -----------------------------Son/Daughter of Shri-----------------------------

------------------------------------is a permanent/temporary/ad-hoc employee of the department/institution

/organization since -------------------------------. The Department/Institution/organization has no objection if

he/she is appointed in National Institute of Technology Durgapur against the posts advertised by the NIT Durgapur vide advertisement No------------

Place: --------------------------Date: -------------------------

Signature & Seal of forwarding Authority

**** राष्ट्रीय **प्रौद्योगिकी** संस्थान दुर्गापुर

Self- attested photograph

**NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR**

 MAHATMA GANDHI AVENUE, DURGAPUR-713209

 **DATA SHEET**

 (To be filled by the candidate)

|  |  |  |
| --- | --- | --- |
| Post Applied: | Name of Post | Level |
|  |  |
| Department: |  |
| Specialization: |  |
| **(A) BASIC DATA** |
| 1 | Name and Address with e mail id |  |
| 2. | Date of Birth and Age(as on 31-03-2023) |  |
| 3. | Category (SC/ST/OBC/PWD/ EWS): | Gender: Male/Female/Others:  |
| 4. | Educational Qualifications: |  |
| Exam/Degree | Specialization | College/Institute | University | % of Marks/CGPA | Class/ Grade | Year |
| Class X |  |  |  |  |  |  |
| Class XII |  |  |  |  |  |  |
| UG |  |  |  |  |  |  |
| PG |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |
| 5. | Period spent on acquiring Ph. D  |  |
| 6. | Post- Doctoral Specialization |  |
| 7. | (a) Present Position, with PB |  |
| (b) Date of entry into present  position |  |
| 8. | Total Experience | Years: | Post Ph.D.: |
| Teaching Experience | Years: | Post Ph.D.: |
| Research Experience | Years: | Post Ph.D.: |
| Industrial Experience | Years: | Post Ph.D.: |
| 9 | Number of years of post-Ph.D. experience outside NITD(for Ph.Ds of NITD) |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 10 | Publication details | International | National |
| Papers in SCI/Scopus indexed Journals |  |  |
| Conference Proceedings |  |  |
| 11 | No. of Thesis guided | UG: | PG: |
| 12 | No. of Ph.D. thesis  | Completed: Submitted: Ongoing: |
| 13 | No. Books/chapters authored | Books: | Book Chapters: |
| 14 | No. of patents | Granted: | Filed: |
| 15 | R & D Projects/Consultancy jobs | No. of R&D Projects: | Total Amount: |
| No. of consultancy jobs: | Total Amount: |
| 16 | Fellowship in Professional body |  |
| 17 | No. of awards/distinction, if any |  |
| 18 | Cumulative Credit points |  |
| 19 | Any other relevant information |  |
| Place:Date: Signature of Applicant |

|  |
| --- |
| **For Office use only**Checked Scrutinized |

 **(B) DATA FOR EVALUATION OF CREDIT POINT. (Attach relevant supporting documents)**

|  |  |  |
| --- | --- | --- |
| Post Applied: | **Name of Post** | **Level** |
|  |  |
| Department: |  |
| Specialization: |  |

 (1). **Externally sponsored R & D projects completed or ongoing / Patent granted:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Name of the project along with the name(s) of all the investigators/Patent granted with name of inventor(s) | Duration | Amount in Lakhs | Credits |
| Starting Month & Year  | Ending Month & Year |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Total Credit points |  |

(2). **Consultancy projects:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the work and the year | Agency | Name of the persons involved | Consultancy amount in Lakhs (INR) | Credits |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Total Credit points |  |

(**3). Ph.D. Guidance (Completed including thesis submitted):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of the Thesis | Name of supervisors | Date of award/ Submission/ Viva voce | Credits |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
|  Total Credit points |  |

**(4). Paper Publications in SCI/Scopus indexed Journals:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.No. | Name of the Journal | Title of the paper with Months & Date | Author (s)Name | National/ International | Credits |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
|  Total Credit points |  |

(5). **Paper Publications in Conferences (Internationally renowned conference) (Since the last promotion):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Conference | Title of the paper with Months & Date | Author (s)Name | National/ International | Credits |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Total Credit points  |  |

(6). **Administrative Responsibilities Entrusted (Since the last promotion):**

 (HOD, Dean, Chief Warden, Professor in-charge of T & P, Advisor (Estate), CVO, PI (Exam), TEQIP

 (Coordinator):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Details of Responsibility Entrusted | Authority Department/College | Duration | Credits |
| Starting Date | Ending Date |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Total Credit points |  |

(7). **Administrative Responsibilities Entrusted (Since the last promotion):**

(Warden, Assistant warden, Associate Dean, Chairman/Convener Institute Academic Committees,

 In-charge Computer centre/IT Services/library/Admission/student activities and other Institutional

 activities):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Details of Responsibility Entrusted | Authority Department/College | Duration | Credits |
| Starting Date | Ending Date |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
|  Total Credit points |  |

(8). **Administrative Responsibilities Entrusted (Since the last promotion):**

 (Chairman and convener of different standing committee and special committee (ex officio status will

 not be considered), faculty in-charges (Each for one-year duration) of different units or equivalent):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Details of Responsibility Entrusted | Authority Department/College | Duration | Credits |
| Starting Date | Ending Date |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Total Credit points  |  |

**(9). Administrative Responsibilities Entrusted (Since the last promotion):**

 (Departmental activities identified by HOD like lab. In-charges, or department level committee for a

 minimum period of one year):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No. | Details of Responsibility Entrusted | Authority Department/College | Duration | Credits |
| Starting Date | Ending Date |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Total Credit points  |  |

**(10) Conduct of Workshops/FDP/Short term courses of minimum 05 working days duration offered as coordinator or convener (Since the last promotion):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of the Course |  Duration | Co-ordinator (s) | Credits |
| Starting Date | Ending date |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Total Credit points |  |

**(11) Conduct of national programmes like GIAN etc. as course coordinator (Since the last promotion):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of the Course |  Duration | Co-ordinator (s) | Credits |
| Starting Date | Ending date |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
|  Total Credit points |  |

**(12) Conduct of National /International conference as chairman or secretary (Since the last promotion):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of the Conference | Duration | Chairman/Secretary | Credits |
| Starting Date | Ending date |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| Total Credit points |  |

**(13) Length of service over and above the relevant minimum teaching experience required for the given cadre (Since the last promotion):**

|  |  |  |
| --- | --- | --- |
| Sl. No | Years of service over and above the relevant minimum teaching experience required for the given cadre | Credits |
| 1 |  |  |
| Total Credit points  |  |

**(14) Establishment of new Labs. (Since the last promotion):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of Lab. established | Sponsoring Agency | Co-ordinator (s) | Credits |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| **Total Credit points** |  |

**(15) Details of Theory Courses taught (over and above 6 credits hrs.) (Since the last promotion):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of Course | No. of hrs. / week with credit | Credits |
| 1 |  |  |  |
| 2 |  |  |  |
| Total Credit points |  |

**(16). PG Dissertation Guide (Since the last promotion):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of the Project | Name of supervisors | Date of award/Submission | Credits |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| Total Credit points |  |

 **(17). UG Projects guided (Since the last promotion):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of the Project | Name of supervisors | Date of award/ Submission | Credits |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
|  Total Credit points |  |

**(18). Text/ Reference book published from reputed international publishers (Since the last promotion):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of the Text/Reference book | Publishers | Year | Credits |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| Total Credit points  |  |

(**19). Text/ Reference book published from reputed national publishers or book chapters in the books**

 **published by reputed international publishers (Since the last promotion):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Title of the Text/Reference book | Publishers | Year | Credits |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| Total Credit points |  |

**(20). Details of significant outreach activities (Since the last promotion):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Activities | Year | Credits |
| 1 |  |  |  |
| 2 |  |  |  |
| Total Credit points  |  |

**(21). Fellowships of IEEE, FNA, FNAE, FNASc:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Professional Society | Year | Credits |
| 1 |  |  |  |
| 2 |  |  |  |
| Total Credit points  |  |

**(22). Placement percentage (only for the placement cell officers/faculty in-charge of placement (Since**

 **the last promotion):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Year | Percentage of placement(% to be based on total number of students passing out and single job offer) | Credits |
| 1 |  |  |  |
| 2 |  |  |  |
| Total Credit points  |  |

(C).i. Self-Assessment Score of the applicant (Cumulative Credits Points (1) to (22)):

 ii. Carried over **exhaustible** credit points as per the recommendation of the Oversight Committee dated 16.04.2019. (must be detailed and self-attested in a separate sheet and supported by relevant documents):

**iii. Total self-assessed credit points (i +ii):**

Place & Date Signature of applicant

|  |
| --- |
|  **For Office use only**Checked by: Scrutinized by: |